

Introduction:

Today we will conclude our look at how *God provides a Savior*.

Things we will look at in this lesson: The Benefits of and Basis for Justification

The Benefits of and Basis for Justification:

01. One of the benefits that God offers is peace; how is this peace attained?

Figure 1)

Verse 9	Verse 10
justified	reconciled
by his blood	through the death of his Son
shall we be saved	shall we be saved

02. How have we been justified and reconciled to God?

Note) Besides Peace there are Other Benefits Mentioned in Romans 5:1-11:

- (1) “We have also obtained access by faith into this grace” (v.2).
- (2) “We boast in the hope of the glory of God” (v.2).
- (3) “We also boast in our afflictions” (v.3).
- (4) “God’s love has been poured out in our hearts through the Holy Spirit” (v.5).
- (5) “We have now received reconciliation” (v.11).

03. What did Christ’s death open the way for all believers to do?

04. What do we boast in the hope of?

05. How can Christians rejoice or boast in their afflictions and suffering?

06. Why are Christians to boast in God?

07. How did death spread to all people?

08. What did Adam and Christ have in common?

09. What is Christ's gift contrasted with in Romans 5:15?

Article 1) Adam characterizes humanity without salvation, he is linked:

To "death"...(v.12)

Romans 5:12 **"Therefore, just as sin entered the world through one man, and death through sin, in this way death spread to all people, because all sinned."**

To "breaking a command"...(v.14)

Romans 5:14 **"Nevertheless, death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam's transgression.** He is a type of the Coming One."

To "trespass"...(v.15)

Romans 5:15 **"But the gift is not like the trespass. For if by the one man's trespass the many died,** how much more have the grace of God and the gift which comes through the grace of the one man Jesus Christ overflowed to the many."

Article 1) continued...

To “judgment and condemnation”...(v.16)

Romans 5:16 “**And the gift is not like the one man’s sin, because from one sin came the judgment, resulting in condemnation,** but from many trespasses came the gift, resulting in justification.”

To “disobedience”...(v.19)

Romans 5:19 “**For just as through one man’s disobedience the many were made sinners,** so also through the one man’s obedience the many will be made righteous.”

And to “sin”...(v.20)

Romans 5:20 “**The law came along to multiply the trespass.** But where sin multiplied, grace multiplied even more”

Article 2) Paul connects Christ:

To “the gift”...(v.15)

Romans 5:15 “**But the gift is not like the trespass.** For if by the one man’s trespass the many died, **how much more have the grace of God and the gift which comes through the grace of the one man Jesus Christ overflowed to the many.**”

To “grace”...(v.15,17,20-21)

Romans 5:15 “**But the gift is not like the trespass.** For if by the one man’s trespass the many died, **how much more have the grace of God and the gift which comes through the grace of the one man Jesus Christ overflowed to the many.**”

Romans 5:17 “**If by the one man’s trespass, death reigned through that one man, how much more will those who receive the overflow of grace and the gift of righteousness reign in life through the one man, Jesus Christ.**”

Article 2) continued...

Romans 5:20–21 “The law came along to multiply the trespass. **But where sin multiplied, grace multiplied even more so that, just as sin reigned in death, so also grace will reign through righteousness, resulting in eternal life through Jesus Christ our Lord.**”

To “justification”...(v.16)

Romans 5:16 “And the gift is not like the one man’s sin, because from one sin came the judgment, resulting in condemnation, **but from many trespasses came the gift, resulting in justification.**”

To “righteousness”...(v.17)

Romans 5:17 “If by the one man’s trespass, death reigned through that one man, **how much more will those who receive the overflow of grace and the gift of righteousness reign in life through the one man, Jesus Christ.**”

To “obedience”...(v.19)

Romans 5:19 “For just as through one man’s disobedience the many were made sinners, **so also through the one man’s obedience the many will be made righteous.**”

And to “eternal life”...(v.21)

Romans 5:21 “so that, just as sin reigned in death, **so also grace will reign through righteousness, resulting in eternal life through Jesus Christ our Lord.**”

10. What does Paul mean when he says, “because all sinned”?
